

Message Text

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ORIGIN EPA-02

INFO OCT-01 EUR-10 ISO-00 DOTE-00 HEW-06 HUD-02 FEAE-00

AEC-07 NSF-02 SCI-04 OIC-02 CEQ-01 RSC-01 SS-20 /058 R

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DRAFTED BY EPA/(CCMS):A.E.PALEOLOGOS

APPROVED BY EUR/RPM:D.TELLEEN

EPA/(CCMS):F.A.HARRIS

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FM SECSTATE WASHDC

TO USMISSION NATO

INFO ALL NATO CAPITALS

UNCLAS STATE 224552

E.O. 11652: N/A

TAGS: NATO/SENV

SUBJ: CCMS: FALL PLENARY AT NATO, OCTOBER 22-23

REF: NATO 5513, SANDERS-PALEOLOGOS PHONE CON 10-9-74

1. FOLLOWING IS TENTATIVE U.S. DELEGATION LIST TO
FALL PLENARY AND OTHER AVAILABLE INFORMATION AT
THIS TIME:

1. HON. RUSSELL E. TRAIN
ADMINISTRATOR
ENVIRONMENTAL PROTECTION AGENCY
LEVEL 2/TOP SECRET

OVERNIGHT IN BRUSSELS 10-21 AND 22

2. HONORABLE JOHN W. BARNUM
UNDER SECRETARY OF TRANSPORTATION
DEPARTMENT OF TRANSPORTATION
LEVEL 2/TOP SECRET
OVERNIGHT IN BRUSSELS 10-21/22/23 (SINGLE)

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3. JAMES R. HAMMERLE
CHIEF, NATIONAL AIR DATA BRANCH

ENVIRONMENTAL PROTECTION AGENCY
GS-15/NATO SECRET
OVERNIGHT IN BRUSSELS 10-21/22/23/24 (SINGLE)

4. GEORGE THUR
CHIEF, POWER SYSTEMS DEVELOPMENT BRANCH
ENVIRONMENTAL PROTECTION AGENCY
GS-15/SECRET

5. DR. WILLIAM R. GEMMA
SPECIAL ASSISTANT TO THE OFFICE OF
PLANNING, EVALUATION, AND LEGISLATION
HEALTH SERVICE ADMINISTRATION
DEPT. OF HEALTH, EDUCATION AND WELFARE
GS-15/TOP SECRET
OVERNIGHT 10/21/22/23 (SINGLE)

6. THOMAS P. DUNNE
ADMINISTRATOR, FEDERAL DISASTER ASSISTANCE
ADMINISTRATION
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
GS-18/TOP SECRET

7. MR. ROGER SANT
ASSISTANT ADMINISTRATOR, ENERGY CONSERVA-
TION AND ENVIRONMENT
FEDERAL ENERGY ADMINISTRATION
LEVEL 4

8. MR. WILLIAM M. PORTER
DIRECTOR, TECHNOLOGY TRANSFER DIVISION
OFFICE OF INDUSTRIAL R&D
FEDERAL ENERGY ADMINISTRATION
GS-14/SECRET
OVERNIGHT IN BRUSSELS 10-21/22/23 (SINGLE)

9. DR. JAMES BRESEE
ASSISTANT DIRECTOR FOR GENERAL ENERGY DEVELOPMENT
U.S. ATOMIC ENERGY COMMISSION
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GS-17/TOP SECRET-NEED TO KNOW
OVERNIGHT IN BRUSSELS 10-22/23 (SINGLE)

10. MR. JOHN R. BURKE
NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION
DEPARTMENT OF TRANSPORTATION
GS-15/SECRET
OVERNIGHT IN BRUSSELS (DOUBLE MR. & MRS.)

11. MR. RAY FIELDS

DIRECTOR, PUBLIC TECHNOLOGY PROJECTS OFFICE
NATIONAL SCIENCE FOUNDATION
GS-16/ TOP SECRET
OVERNIGHT IN BRUSSELS 10-21/22/23 (SINGLE)

12. MR. RICHARD WALSH
TRANSPORTATION POLICY DEVELOPMENT
DEPARTMENT OF TRANSPORTATION
GS-17/TOP SECRET
OVERNIGHT IN BRUSSELS 10-21/22/23 (DOUBLE)
NOTE: PLEASE MAKE WALSH RESERVATIONS AT ALBERGO HOTEL.

13. MR. SLATOR BLACKISTON
DEPARTMENT OF STATE
GSO-2
OVERNIGHT IN BRUSSELS 10-21/22/23 (SINGLE)
NOTE: PLEASE MAKE RESERVATION AT ALBERGO HOTEL

14. MR. W. JACK RAVAN
REGIONAL ADMINISTRATOR
ENVIRONMENTAL PROTECTION AGENCY
ATLANTA, GEORGIA
GS-18/SECRET
OVERNIGHT IN BRUSSELS 10-21/22/23/24/25 (SINGLE)

15. MR. DAVID T. JONES
DEPARTMENT OF STATE
EUR/RPM
FSO-5
OVERNIGHT IN BRUSSELS 10-20/21/22/23

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16. MR. F. ALLEN HARRIS (TEX)
SPECIAL ASSISTANT TO THE ADMINISTRATOR
ENVIRONMENTAL PROTECTION AGENCY
FSO-5
OVERNIGHT IN BRUSSELS 10-20/21/22/23 (SINGLE)

17. MRS. MARIAN O'CONNELL
SECRETARY TO MR. TRAIN
GS-13/SECRET
OVERNIGHT IN BRUSSELS 10-19/20/21/22/23

18. MS. ROSALIND KNAPP
SPECIAL ASSISTANT TO THE UNDER SECRETARY
DEPARTMENT OF TRANSPORTATION
GS-12/SECRET
OVERNIGHT IN BRUSSELS 10-21/22/23

NOTE: O'CONNELL AND KNAPP CAN SHARE DOUBLE WITH

TWIN BEDS

2. UNLESS OTHERWISE SPECIFIED ALL RESERVATION ARE FOR
BRUSSELS HILTON. INGERSOLL

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